

K-State Research & Extension

Greenwood County 4-H News

4-H is an organization that grows great kids!

Kansas State University Agricultural Experiment Station and Cooperative Extension Service • May 2024



2024 KSF & KJLS

KSF & KJLS nomination information can be found at this link: <https://www.asi.k-state.edu/extension/youth-programs/nominated-livestock/>

May

- 1 Market Beef Nominations post-mark deadline
- 1 4-H Online **new** member enrollment deadline
- 1 4-H Online Project Add/Drop deadline
- 4 Entomology Project Meeting @ 9am & 1pm
- 16 County 4-H Camp, 6pm @ Concourse Building
- 20 4-H Council Meeting, 7pm in Neal
- 27 Extension Office Closed - Memorial Day Holiday
- 31 Deadline to sign GW Co Fair Livestock Premium Sale Rules (due to the Ext. Office by 4:30pm)
- 31 Horse ID Papers due to Ext. Office by 4:30pm

June

- 1 FairEntry Opens!
- 5 Small Livestock DNA envelope order deadline
- 5-7 Discovery Days (registration due May 5th)
- 7 Fair T-Shirt orders w/payment due to Ext. Office (order form is at the end of the newsletter)
- 11-14 Kansas Range Youth Camp (**capacity reached**)
- 12 Poultry Banding & Meeting, 5pm @ Fairgrounds
- 13 KSU Horse Judging Camp
- 14 GW Co Fair Shooting Sports entries due in FairEntry
- 15 Small Livestock & Commercial Heifers Nominations deadline
- 21-22 Kansas 4-H Insect Spectacular in Hays, KS
- 22 Multi-County 4-H Dog Show in Fredonia, KS
- 22 GW Co Fair Archery Competition @ 9am
- 23 GW Co Fair Shotgun Competition @ 4pm
- 23 Shooting Sport Banquet @ 7pm
- 25 SE Area Contest Day—Anderson Bldg., Emporia
- 27 SE Area Livestock Contest - Location TBD

July

- 1 FairEntry Closes!
- 4 Extension Office Closed - 4th of July Holiday
- 20 County Fair 4-H Horse Show
- 20 County Fair - photography judging
- 24 County Fair Clothing Judging Day—AM
- 24 Public Fashion Revue—PM
- 26-29 Greenwood County Fair

4-H Online

The deadline to Add/Drop 4-H projects and for **new** members to Enroll on Kansas 4-H Online is May 1st. Leaders and volunteers must be enrolled on 4-H online.

Poultry Banding & Meeting

All poultry exhibiting at the fair must be identified with a leg band. Bands are required to show at the Greenwood County Fair. U.S. Pollorum-Typhoid testing will not be required this year. However, poultry, except waterfowl, originating from other states must be tested. Please contact the Extension Office if your bird needs to be tested. The date for banding will be Wednesday, June 12th at 5pm at the fairgrounds. There will be a project meeting after birds have been banded.

Lamb Lead-In Contest



It has been said that March comes in like a Lion and goes out like a Lamb. Hopefully that means calm and easy to lead for 4-Hers and others who might like to enter the Lamb Lead-In contest at the Greenwood County

Fair. This contest has been a popular and fun one and now is the time to think ahead for entering this year's event. The Lamb Lead-In contest is open to anyone, there are classes for 6 years and under, ages 7 - 9, 10 - 13, 14 - 18, and adult. It is listed in the Open Class section of the Fair paper and is open to 4-Hers and others. You don't have to own the lamb but early summer would be a good time to make friends with a lamb, and it's owner, to practice leading the lamb. Check with others in your club to see who might have a lamb you could borrow if you're not enrolled in the project. The lamb's head and/or neck may be decorated, but it may not be blanketed to cover it's body. The participant's outfit is also part of the entry and may be purchased or sewn and must be at least 60% wool. The Make It With Wool contest has had many entries from Greenwood County and there may even be an outfit you could borrow if you don't have one. Your outfit may be a sweater with slacks or jeans, a vest with jeans, a jumper, skirt or dress, or a suit. The judging will be held Sunday, July 28th during the Greenwood County Fair. Pre-entries may be made with open class and will also need a description of the garment and a narrative form for the show. Participants will be evaluated on how well they model their outfit and how well they show the lamb.

Discovery Days

Kansas 4-H Discovery Days is planning to be in-person on KSU campus!

When: June 5-7, 2024

Where: KSU Campus

Who: Youth ages 13 - 18 before January 1, 2024

Cost: \$225

Registration: Coming soon!

General Schedule: Can be found [HERE](#).

Discovery Days objectives:

- Help youth learn new ideas, techniques, and skills they can use personally and in their 4-H clubs or groups and communities
- Give youth in-depth training through hands-on educational sessions from content and youth development experts
- Prepare youth to make informed decisions about their careers and college path
- Enhance personal growth by giving opportunities to develop responsibility, confidence, independence, accountability, problem-solving, decision-making, and time management skills
- Help youth meet new people and make new friends from different places and with different backgrounds from across the state
- Provide an opportunity for youth to experience the K-State campus and its wealth of resources
- Develop college and career readiness skills which prepare participants academically and socially for a successful transition to college and life as an adult

Entomology Project Meeting



We will have an Entomology Project meeting on Saturday, May 4th at the Allen County Extension Office. We will have a split day. You can come for either session or both. From 9 to 11 a.m. we will work on identifying insects you have caught. We will break for lunch. Then from 1 to 3 p.m. we will work on pinning and getting labels on insects. If you haven't finished your dragonflies, you can get that done. Questions: call Vicky at (620)804-9170.

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Horse ID Papers



Horse ID's are due in the Extension Office by Friday, May 31st.

Get one

<https://www.bookstore.ksre.k-state.edu/pubs/P1039.pdf> or pick one up at the Extension Office.

The Kansas 4-H horse rule book may be found [here](#).

- ⇒ **Horse Ownership:** Youth may own the horse themselves, or use a family-owned horse (immediate family: parent, stepparent, sibling, grandparent, or legal guardian).
- ⇒ **Leasing:** The leasing option is intended for youth who do not have access to family-owned horse or who want to expand their participation in the 4-H Horse Project, provided that they manage the horse at least 75% of the time from June 1 through September 30. If a 4-H member leases his or her project horse to another 4-H member, the leaser forfeits the right to use the horse.
- ⇒ **Sharing Project Horses:** The names of all siblings who intend to show the horse must be listed on the 4-H Horse Identification submitted on or before June 1st. Youth may exhibit the same horse; however the horse cannot participate in the same class in the same age division more than once at a given show. Youth can be in same age division, but they will have to participate in different classes. Youth must share management of the horse.

Dairy Goats at the County Fair!



We are happy to announce that there will be a Dairy Goat Division at the 2024 Greenwood County Fair. Detailed show rules will be released in the Fair Book on June 1st. Animals must be dehorned and debudded. Does must be ADGA or AGS registered.

Registration papers or stamped duplicate registration applications will be required for all registered animals. Animal papers must be in the name of the 4-Hers by June 1 or show ownership by June 1 for grades. Each exhibitor is limited to 4 entries for the entire dairy goat show, with a max of 2 entries per age division (i.e. 2 Jr Does and 2 Sr. Does). Animals without registration papers or legible tattoos, will show with recorded grades, on a bill of sale. Those animals must also be identified by an official USDA Scrapie Premise I.D. tag. If you have any questions feel free to reach out to Agent, Ben Sims, by calling the office at 620-583-7455 or emailing him directly at ben-jam63@ksu.edu.

SE Area District Livestock Judging Contest

When: Thursday, June 27th

Where: TBD

This contest will determine who represents Greenwood County at the State 4-H Contest hosted in Manhattan in August. All are welcome at the District contest, but youth must be at least 9 years old to compete at the State Sweepstakes Contest in August. Registration information will be sent out as soon as it's available.

SE Area Youth Challenge Day (SE Area Regional Contest)

When: Tuesday, June 25th

Where: Lyon County Anderson Building in Emporia

Contests available: Horticulture, Crops, FCS, Favorite Foods (for local winners), and Photography

Contact the Extension office if you would like a ride there that day!

Greenwood County Fair Photography Special Category Award

1. Photography judging will be on Saturday, July 20th starting at 8am. Sign-ups will be on a first come first serve basis in SignUpGenius. If you are exhibiting in the Horse Show, please plan accordingly.
2. Do **not** label your exhibit. Superintendent will place label on exhibits when they are brought in for judging. Keep your bags unsealed.
3. Kim Gaines will be sponsoring a photo category "4-H Spirit Photography Special Category Award." One (1) color entry per 4-H member (needs to be enrolled in the photography project) that depicts the spirit and promotion of the 4-H organization. A \$20.00 cash prize will be awarded.

Guidelines are:

- ◆ Photos could be selected to go to the state fair under the color category.
- ◆ If entering your color photo in the special award there will be a sticker to apply to your entry.
- ◆ This is a one winner category.
- ◆ All members would acknowledge that the GWCO Extension and Research office and/or ambassadors would use these photos for publication and promotion.
- ◆ Upon being selected for these possible projects, a digital file will need to be submitted to the extension office at a later date.
- ◆ The photo would not be eligible for open class.
- ◆ This would not increase the number of photos a 4-H member could enter at the county level.

Greenwood County 4-H Dog Project Training Sessions



The 4-H Dog Project in Greenwood County is a fun and educational activity for dog owners and their pets. Practices take place at the Greenwood County Fairgrounds and weekly classes will start on April 1st. If you are interested in participating or learning more, contact Suellen Appellof at (907) 841-4713 or suellen.appellof@gmail.com. She has 15 years experience training, competing, & showing her own dogs in AKC venues. She is also involved in local & national dog organizations. Don't miss out on this opportunity to improve your dog's skills and have a great training and competition experience with the Greenwood County 4-H Dog Project!

Multi-County 4-H Dog Show

The dog show will be held in Fredonia on Saturday, June 22nd. Registration forms will be emailed out and are due to the Fredonia Extension Office.

4-H/FFA Fair Premium Sale Policy Reminders

This policy is regarding eligibility for the Livestock Sale from the Greenwood County 4-H Foundation:

- Livestock sale participants are required to attend a minimum of 4 monthly meetings.
- The livestock sale is terminal for all animals. Grand and Reserve Grand in each species are required to sell. Fair participants will be limited to one animal in the sale **with the exception that in the event that a participant has more than one Grand and/or Reserve Champion, the participant will be required to sell ALL Grand and/or Reserve Champions.**
- Requiring all Grand and Reserve Champions to sell ensures the quality and integrity of the program.
- Each fair participant has the right to withdraw their animal from the grand drive if they wish not to sell it.

For questions, contact Jamie Nelson, President of Greenwood County 4-H Foundation. Other members include Mike Mallek, Natalie Boone, Kim Gaines, Alan Johnson, and Luke Westerman.

Each 4-H member who wishes to sell an animal in Greenwood County 4-H Premium sale must:

1. Attend at least four monthly meetings of the club in which they are enrolled. Attendance will be counted from October 1st - June 30th; with the official record being the 4-H club Secretary.
2. Have a signed copy (both 4-H'er and guardian must sign) of the GW Co Fair Livestock Premium Sale Rules on file with the Extension Office by **May 31st!**

Kansas 4-H Insect Spectacular

Mark your calendars for the 2024 Kansas 4-H Insect Spectacular, a two-day state-wide entomology work shop, will be held in person on June 21st - 22nd in Hays, KS. Classes will include basic pinning, basic and advanced identification, insect photography, invasive species, pollinator gardens and more. A parent or legal guardian must attend with their 4-H'er. Registration, proposed schedule, and full information will be coming soon.

4-H Foods & Nutrition Rule for Frostings & Fillings

Please note that there was new rule for 4-H Foods & Nutrition changed last year. The new rule is as follows:

- ⇒ For food safety purposes, any entries with frostings and fillings must calculate the amount of sugar in the frosting/filling recipe only. Calculation must be attached to entry, or the placing will be lowered one ribbon when judged. Frosting and fillings need to contain more than 65% sugar for safety. Examples on how to calculate this percentage are included in the publication located at: <https://bookstore.ksre.ksu.edu/pubs/MF3544.pdf>.

I love 4H



4-H Council Corner

The next council meeting is Monday, May 20th at the Neal Community Building. Each Council member should plan to bring one younger 4-H member with them to the meeting! Buyers' Meal, Day Camp, & Fair Movie/Dance Committees should plan to meet prior to the May Council Meeting and be prepared to present upcoming plans at the May Council Meeting.

Items on Agenda

- Clean up date for fair
- Finalize fair building watch times
- Fair help sign-up
- Approve Buyer's Meal budget



The Greenwood County 4-H Council is hosting an aluminum can drive. Cans will be collected by your 4-H Council Representatives and brought to the May 20th Council Meeting in Neal. Please mark bags with club names.

Cans will be donated to help raise money for Honor Flights.

The club who collects the most cans by weight will win a pizza party!!

Aluminum Can Drive!

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Leader's Notes

- ◆ Can Collection: Please bring all aluminum cans to this meeting. Please mark bags with club names.
- ◆ May 4-H Council Meeting: Bring a Buddy: Each 4-H Council member should plan to bring one younger 4-H member with them to the May 20th Council meeting. **There will also be a Club Leaders meeting starting at 6 pm before the start of the 4-H Council Meeting.**
- ◆ Premium Sale Rules: The deadline to sign the GW Co Fair Livestock Premium Sale Rules for Livestock youth exhibitors and parent/guardian is 4:30pm on Friday, **May 31st!** In order to participate in the Greenwood County Fair Livestock Premium Sale, there must be a signed copy of these rules on file at the Extension Office!
- ◆ Premium Sale Changes: A survey regarding possible Premium Sale Rule changes will be coming out shortly. Those will be emailed to 4-H families and club leaders. Please encourage families that it will effect to fill it out.
- ◆ Ambassador Program: Please start encourage your high school age members to be thinking about applying to be an 4-H Ambassador.
- ◆ FairEntry: Opens June 1st, Closes July 1st! Special note that Shooting Sports entries are due June 14th this year.

2024 Greenwood County Fair T-Shirt Order Form

The Greenwood County 4-H Foundation is selling 2024 Greenwood County Fair T-Shirts. Please fill out the form below and return **w/payment** to the Extension Office by 4:30pm on Friday, **June 7th!** T-Shirts shall be and athletic grey color with green logo. Cost will be \$12 each. Please make **checks payable to the Greenwood County 4-H Foundation.** Thank you for your support!!

Name: _____ Email: _____

Sizes (please note how many you are ordering):

_____ Youth X-Small (4/5)

_____ Youth Small (6/8)

_____ Youth Medium (10/12)

_____ Youth Large (14/16)

_____ Adult X-Small

_____ Adult Small

_____ Adult Medium

_____ Adult Large

_____ Adult X-Large

_____ Adult XX-Large (**add'l \$2**)

_____ Adult XXX-Large (**add'l \$2**)

Total: _____



Thank you and congratulations to the Fall River 55'ers 4-H Club for this year's county fair logo!